



# Get Excited for the **Red**, **White** and **Blue!**

## VFW Auxiliary National Singing Contest for eligible students in grades K-12

A video solo vocal performance of The Star-Spangled Banner



## 2023-2024 Contest Entry Form

Please **print** or complete fillable form at [vfwauxiliary.org](http://vfwauxiliary.org)  
This form must be submitted with the video entry at all levels of judging.

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

*\*I certify that all the contest requirements have been met and that I am the sole author of the attached/enclosed video entry. By entering the contest, I grant the VFW Auxiliary royalty-free rights to use, edit, share, publish and broadcast my contest video entry for the Get Excited for the Red, White and Blue! national anthem singing contest for any and all promotional purposes by the VFW Auxiliary. I understand the video will not be sold but will remain the property of the VFW Auxiliary.*

Parent/Guardian Signature: \* \_\_\_\_\_ Date: \_\_\_\_\_

### Sponsoring/Participating VFW Auxiliary Contact or VFW Auxiliary Department Contact information:

Representative Name: \_\_\_\_\_ Representative Phone: \_\_\_\_\_

Representative email: \_\_\_\_\_

**This section to be filled out by VFW Auxiliary at each judging level.**

**National Headquarters only accepts Department level first-place winners.**

Any other entries received at National Headquarters will be disqualified.

Sponsoring VFW Auxiliary No.: \_\_\_\_\_ Department of: \_\_\_\_\_

Please check the appropriate grade division.

**This first place entry is for grad division: Grade K-8 \_\_\_\_\_ OR Grade 9-12 \_\_\_\_\_**

**March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary for judging.

VFW Auxiliary Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**April 15:** One winner in each grade division from each VFW Auxiliary advances to the VFW Auxiliary District (optional) then Department (state) for judging.

Department Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Final Level** - Department first-place entry must be received at  
VFW Auxiliary National Headquarters by **May 5** or it will be disqualified.  
ATTN: Program Awards Administrator